

# FORM D-2

## REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES Quarterly Report

FOR OFFICE USE ONLY  
IDENTIFICATION NO.

23354

American Federation of State, County & Municipal  
Employees (AFSCME)  
IL Special PAC Account  
1625 L St, NW  
Washington, DC 20036-5665

FILED  
1/12/2015 2:42:54 PM

REPORTING PERIOD 10/1/2014 thru 12/31/2014	CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD \$0.00	SECTION B - EXPENDITURES	
<b>SECTION A - RECEIPTS</b>  1. Individual Contributions: a. Itemized (from Schedule A) \$ 0.00 b. Not-Itemized..... \$ 100,000.00  2. Transfers In: a. Itemized (from Schedule A) \$ 0.00 b. Not-Itemized..... \$ 0.00  3. Loans Received: a. Itemized (from Schedule A) \$ 0.00 b. Not-Itemized..... \$ 0.00  4. Other Receipts: a. Itemized (from Schedule A) \$ 0.00 b. Not-Itemized..... \$ 0.00 TOTAL RECEIPTS (1-4)..... \$ 100,000.00  5. In-Kind Contributions: a. Itemized (from Schedule I) \$ 0.00 b. Not-Itemized..... \$ 0.00 TOTAL IN-KIND..... \$ 0.00		6. Transfers Out: a. Itemized (from Schedule B) 100,000.00 b. Not-Itemized..... 0.00  7. Loans made: a. Itemized (from Schedule B) 0.00 b. Not-Itemized..... 0.00  8. Expenditures: a. Itemized (from Schedule B) \$ 0.00 b. Not-Itemized..... \$ 0.00  9. Independent Expenditures: a. Itemized (from Schedule B) \$0.00 b. Not-Itemized..... \$0.00 TOTAL EXPENDITURES (6-9).. \$ 100,000.00	
		<b>SECTION C - DEBTS AND OBLIGATIONS</b>  10. a. Itemized (from Schedule C).... \$ 0.00 b. Not-Itemized..... \$ 0.00 TOTAL DEBTS AND OBLIGATIONS \$ 0.00	
Name and address of person submitting this report <u>if other</u> <u>than the committee's candidate or treasurer:</u>  Chung Hui 1625 L Street, NW Washington, DC 20036		<b>SECTION D - CASH BALANCE</b>  Funds available at the beginning of the reporting period..... \$ 0.00 Total Receipts (Section A)..... \$ 100,000.00 Subtotal..... \$ 100,000.00 Total Expenditures (Section B)..... \$ 100,000.00 Funds available at the close of the reporting period..... \$ 0.00 ***** Investment Total..... \$ 0.00	

### VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Laura Reyes

SIGNATURE OF TREASURER OR CANDIDATE

1/12/2015 2:42:54PM

DATE

Filed Electronically

Description of Amended Information

SCHEDULE B

PART 6 - TRANSFERS OUT

ITEMIZED EXPENDITURES FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Illinois Freedom PAC 150 N. Michigan Avenue, Suite 2130 Chicago, IL 60601	10/23/2014	\$100,000.00	\$100,000.00
Purpose: Contribution	Beneficiary: Illinois Freedom PAC		
TOTAL FOR THIS PART:			\$100,000.00

SCHEDULE B-9

EXPENDED TO: FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Purpose:			
Candidate:		Office Sought:	
TOTAL FOR THIS PART:			

UNDER PENALTY OF PERJURY, THIS EXPENDITURE(S) WAS NOT MADE IN COOPERATION, CONSULTATION, OR CONCERT WITH, OR AT THE REQUEST OR SUGGESTION OF ANY AUTHORIZED COMMITTEE OR AGENT OF SUCH COMMITTEE.

SIGNATURE OF TREASURER OR CANDIDATE

DATE

NAME OF POLITICAL COMMITTEE

REPORTING PERIOD

FILED

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